



**Town of Arlington, Massachusetts  
730 Massachusetts Ave., Arlington, MA 02476  
Phone: 781-316-3000**

**webmaster@town.arlington.ma.us**

## **Council on Aging Agenda 10/09/07**

TOWN OF ARLINGTON, MASSACHUSETTS: NOTICE OF MEETING

In accordance with the provisions of Massachusetts General Laws,  
Chapter 39, Section 23B, notice is hereby given of:

**The Council on Aging meeting on Monday, October 9, 2007 at 4:00 PM**

at the Council on Aging, 27 Maple Street, Arlington, MA 02476  
to discuss the COA's Transportation Enterprise Fund.

by: \_\_\_\_\_  
John F. Jope, Executive Director

***This meeting is open to the public and all are welcome.***

*Robert Tosi Jr., Chair  
Chapski, Secretary*

*John Jope, LCSW  
Director*

*Shirley*

The Council's primary responsibilities are to design, promote, and implement services  
to address the identified needs of the community's elder population,  
and to coordinate existing services n the community.

### AGENDA

1. Call to Order
2. Citizen's Open Forum
3. Discussion / the Transportation Enterprise Program

*Any matter presented for consideration of the Council shall neither be acted upon, nor any decision made on  
the night of the presentation in accordance with the policy under which the open forum was established.*

**COUNCIL MEMBERS: IF YOU ARE UNABLE TO ATTEND THIS OR ANY OTHER SCHEDULED MEETING, PLEASE CALL JOHN (781-316-3400) TO LET HIM KNOW. IN THE EVENT WE ARE UNABLE TO RAISE A QUORUM, JOHN WILL NOTIFY THOSE WHO DID PLAN TO PARTICIPATE.**